

|  |  |  |  |
| --- | --- | --- | --- |
| Title: |       | Name and Surname |       |
| Street Address: |       |
| Post number: |       | Place: |       |
| Institution of employment (address): |       |
| Tel: |       | E-mail: |       |

# APPLICATION FOR THE APPOINTMENT TO A TITLE

|  |  |
| --- | --- |
| Signed  |       |
| born on |       | at: |       |
| request for the appointment to a title |       |
| in habilitation field |       |

Date: Signature:

      \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Appendix:

# Appendix I: Curriculum Vitae

1. **Appendix II: OVERVIEW OF WORK AND CLASSIFIED BIBLIOGRAPHY**

**b. CLASSIFIED BIBLIOGRAPHY**

# Appendix III: SELECTION AND PRESENTATION OF THE MOST IMPORTANT WORKS

# Appendix IV: OTHER EVIDENCE

# 5. Proof of the previous election in the title;

**6. Proof of knowledge of a foreign language (only in the first election in the title)**

**7. Certificate of research and teaching at foreign universities**

**8. Proof of mentorship of co-mentorship at the awarded works\***

**9. Other:**

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# Appendix I: Curriculum Vitae

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Appendix II: OVERVIEW OF WORK AND CLASSIFIED BIBLIOGRAPHY

|  |  |
| --- | --- |
| Name and Surname: |       |
| Previous title: |       | Date of the title appointment: |       |
| requested title: |       |

|  | **number of works** | **number of points** |
| --- | --- | --- |
|  | **together** | **in last title appointment** | **together** | **in last title appointment** |
| **1. SCIENTIFIC RESEARCH** |       |       |       |       |
| **1.1 Scientific monograph** (*up to 20 points*) |       |       |       |       |
| **1.2 Part of scientific monograph** (*up to 8 points*) |       |       |       |       |
| **1.3 Published scientific conference, symposia and seminars** **contribution** (domestic *up to 1 point*, international *up to 2 points*) |       |       |       |       |
| **1.3.1** Domestic *(up to 1 point)* |       |       |       |       |
| **1.3.2** International *(up to 2 points)* |       |       |       |       |
| **1.4 Published introductory plenary lecture** (at domestic meetings: *up to 2 points*,  at international meetings: *up to 5 points*) |       |       |       |       |
| **1.4.1** At domestic meetings *(up to 2 points)* |       |       |       |       |
| **1.4.2** At international meetings *(up to 5 points)* |       |       |       |       |
| **1.5 Reviewed articles** (domestic and international scientific journals with review,  international exchange and English language summaries:  *up to 8 points*, published reviews as articles *up to 2 points*) |       |       |       |       |
| **1.5.1** Domestic and international scientific journals with review,  international exchange and English language summaries:  *up to 8 points* |       |       |       |       |
| **1.5.2** Published reviews as articles *up to 2 points* |       |       |       |       |
| **2. EDUCATIONAL ACTIVITY** |       |       |       |       |
| **2.1 Reviewed university textbook** (*up to 10 points*)(new revised edition: *up to 5 points*) |       |       |       |       |
| **2.1.1** New revised edition (*up to 5 points*) |       |       |       |       |
| **2.2 Textbooks** (*up to 5 points*) |       |       |       |       |
| **2.3 Study Materials** (*up to 1 pointe*) |       |       |       |       |
| **2.4 Visiting professor** (*up to 8 points*) |       |       |       |       |
| **2.5 Mentorship / Co-mentorship** (co-mentorship is graded with half of all points) |       |       |       |       |
| 2.5.1 at BA thesis  (up to 0,5 / 0,25 point) |       |       |       |       |
| 2.5.2 at student research works (up to 0,5 / 0,25 point) |       |       |       |       |
| 2.5.3 at faculty Prešeren awards  (up to 1 / 0,5 point) |       |       |       |       |
| 2.5.4 at university Prešeren awards  (*up to 2 / 1 point*) |       |       |       |       |
| 2.5.5 at ZRC SAZU awards  (*up to 2 / 1 point*) |       |       |       |       |
| 2.5.6 at MA thesis  (*up to 2 / 1 point*) |       |       |       |       |
| 2.5.7 at PhD dissertations  (*up to 3 / 1,5 point*) |       |       |       |       |
| 2.5.8 at international awards  (*up to 5 / 2,5 points*) |       |       |       |       |
| 2.5.9 at PŠ ZRC SAZU awards (*up to 2 / 1 point*) |       |       |       |       |

| **SKUPINA** | **number of works** | **number of points** |
| --- | --- | --- |
|  | **in last title appointment** | **together** | **in last title appointment** | **in last title appointment** |
| **3. PROFESIONAL ACTIVITY** |       |       |       |       |
| **3.1 Popular science - monograph** (domestic: *up to 3 points*, international: *up to 6 points*) |       |       |       |       |
| **3.1.1** Domestic (*up to 3 points*) |       |       |       |       |
| **3.1.2** International (*up to 6 points*) |       |       |       |       |
| **3.2 Editor / co-editor** (domestic: *up to 3 points*, international: *up to 6 points*) |       |       |       |       |
| **3.2.1** Domestic (*up to 3 points*) |       |       |       |       |
| **3.2.2** International (*up to 6 points*) |       |       |       |       |
| **3.3 Professional article** (*up to 1 point*) |       |       |       |       |
| **3.4 Published presentations, reports and appraisals**(up to 0,5 point) |       |       |       |       |
| **3.5 Popular professional articles** (up to 0,1 point) |       |       |       |       |
| **3.6 Other documented professional activity at the** **discretion of expert committee** |       |       |       |       |

**CUMULATIVE: ACTIVITIES AND ITEMS**

|  |  |  |
| --- | --- | --- |
|  | **number of works** | **number of points** |
|  | **in last title appointment** | **together** | **in last title appointment** | **in last title appointment** |
| **1. Scientific research** |       |       |       |       |
| **2. Educational activity** |       |       |       |       |
| **3. Professional activity** |       |       |       |       |
|  **Together** |       |       |       |       |

**WORK WITH AN IMPACT FACTOR**

|  |  |  |
| --- | --- | --- |
|  | **SEQUENCE NUMBER IN THE CLASSIFIED BIBLIOGRAPHY** | **NUMBER OF WORKS** |
|  | **together**  | **in last title appointment** | **together**  | **in last title appointment** |
| **1. First author** |       |       |       |       |
| **2. Corresponding author** |       |       |       |       |
| **3. First and corresponding author** |       |       |       |       |
| **4. Other** |       |       |       |       |
|  **Together** |       |       |

Date:      \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Data and scoring were verified by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**b. CLASSIFIED BIBLIOGRAPHY**

# Appendix III: SELECTION AND PRESENTATION OF THE MOST IMPORTANT WORKS

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# Appendix IV: OTHER EVIDENCE

# 5. Proof of the previous election in the title;

**6. Proof of knowledge of a foreign language (only in the first election in the title)**

**7. Certificate of research and teaching at foreign universities**

**8. Proof of mentorship of co-mentorship at the awarded works\***

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